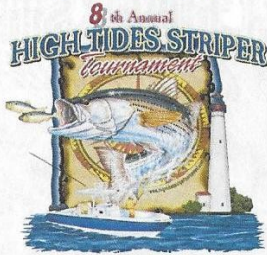


To Fish:



Captain's Meeting

Friday November 7, 2014 7:00 PM at:

Hoffman's Marina
602 Green Avenue
Brielle, NJ 08730
Cash Bar and Complimentary Hors D'oeuvres

VFW Post 386
419 Congress Street
Cape May, NJ 08204



FISHING TOURNAMENT is on
Saturday, November 8, 2014

\$60.00 per Angler includes awards dinner

Weigh-in stations listed above

Scales open 3:00 PM and close at 5:00 PM

BOAT NAME _____

CAPTAIN'S NAME _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

ANGLER 1: _____

ANGLER 2: _____

ANGLER 3: _____

ANGLER 4: _____

ANGLER 5: _____

ANGLER 6: _____

To Sponsor:

Once again commemorative T-shirts will be printed for the event. Listed on the back of the shirts will be the names of all donating sponsors or your boat's name. Sponsorship levels and pricing are as follows:

**Deadline for Sponsorship is
September 20, 2014**

- Corporate Sponsor \$2000.00 +** receives 3 logoed polo shirts, 5 T-Shirts and 5 tournament/dinner tickets, plus extensive signage at both venues.
- Diamond Sponsor \$1000.00** receives 2 logoed polo shirts, 5 T-Shirts and 5 tournament/dinner tickets.
- Platinum Sponsor \$500.00** receives 5 T-Shirts and 5 tournament/dinner tickets.
- Gold Sponsor \$400.00** receives 4 T-Shirts and 4 tournament/dinner tickets.
- Silver Sponsor \$300.00** receives 3 T-Shirts and 3 tournament/dinner tickets.
- Bronze Sponsor \$200.00** receives 2 T-Shirts and 2 tournament/dinner tickets.
- Honorary Sponsor \$100.00** receives 1 T-Shirt and 1 tournament/dinner ticket.

Sponsor/Boat Name on shirt as follows:

Contact Name & Phone: _____

Shirt Sizes:

S _____ M _____ L _____ XL _____ 2X _____ 3X _____

- I will pick up shirts at the Captain's Meeting or awards dinner
- I/ my business would like to donate a door prize or gift, please contact me at the above number.
- I would like _____ (quan.) Dinner only tickets at \$25. each.

FOR MORE INFORMATION CALL:

Andy Bulakowski at 609-289-2962
Tom Konopka at 609-442-5088
Scott Supplee at 609-602-6998
Mike Taylor at 732-330-1533

Rules and other Pertinent info:

- 1) A representative from each boat must be present at the Captain's Meeting and submit entry tickets and waiver's signed by each angler, a boat number will then be issued.
- 2) All fish must be caught on a boat by rod and reel.
- 3) All Fish will be subject to inspection from the weigh master.
- 4) All Anglers on boat must have a ticket.
- 5) Winners will be determined by heaviest weight. In the event of a tie, the length will be used. If a tie still exists, the earliest weigh-in time between 3pm and 5pm will be used.
- 6) Any fish not passing inspection will be disqualified.
- 7) Fishing will be at Captain's discretion.
- 8) A tournament judge and your entry ticket must accompany weigh-in, contestants arriving after 5PM or without a tournament judge present will be disqualified.

NO TICKET, NO ENTRANCE, NO WEIGH-IN, NO DINNER
A tournament official will gather all weight receipts and the winners will be verified. Prize money will be distributed at the awards dinner.

You must be registered with:

The New Jersey Saltwater Recreational Registry Program

Individual saltwater anglers are exempt if either of the following apply:

- Under the age of 16
- Solely fish on for hire (Party or Charter) vessels that are registered with the NJ Saltwater Recreational Registry Program

To register and for more information go to:

saltwaterregistry.nj.gov/

REGISTRATION IS FREE

Awards Dinner Location

VFW Post 386

419 Congress Street Cape May, NJ 08204

609-884-7961

Make checks payable to:

Brendan Borek

High Tides Memorial Fund

Mail all Checks and Forms to:

Andrew J. Bulakowski

High Tides Tournament Coordinator

Carpenters Union Local 255

3300 S. White Horse Pike

Mullica, NJ 08037

hightidesstripertournament.com